

**POLITICAL COMMITTEE**  
**CITY OF PARADISE VALLEY**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY  
**MO, OCT 10 '16 AM 9:21**

1. Julie Pace for PV Council

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Full Name of Committee  
 5501 E. Solano Drive

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Address  
 Paradise Valley, AZ      85253      Maricopa      480-985-2613

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City      ZIP Code      County      Phone

2. Julie Pace for Paradise Valley Town Council

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Sponsoring Organization or Candidate and office  
 Julie Pace for Paradise Valley Town Council

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Name of Candidate and Office Sought (if applicable)  
 PaceForPV@gmail.com

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E-Mail Address      Fax #

3A. ID#

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

**AMENDED**

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	3120.62	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	4,905	21,491.87
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	8,025.62	21,491.87
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	7,688.5	21,154.30
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	337.50	337.50

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Julie Pace for PV Council  
 3. Report covering period from 8/19/16 Thru 9/19/16 AMENDED

2. ID#
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	4,700	15,650
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	4,700	15,650
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	4,700	15,650
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	7	2,579.26
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	7	2,579.26
6. In-kind contributions (Total from Schedule E)	198	3,262.61
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	4,905	21,491.87
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	7,490.05	17,891.69
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of in-kind expenditures (Total from Schedule E)	198	3,262.61
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	7,688.05	21,154.30
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	7,688.05	21,154.30
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Julie Pace

Type or Print Name of Treasurer	October 10, 2016
Signature of Treasurer or Candidate or Designating Individual	Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from 8/19/16 thru 9/19/16

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<p>LAST FIRST MI Tonn Scott L</p> <p>STREET ADDRESS 5429 E Solano Drive</p> <p>CITY STATE ZIP Paradise Valley Arizona 85253</p> <p>OCCUPATION EMPLOYER Business Executive Tonn Investments</p>	8/26/16	3,000	4,000
b.	<p>LAST FIRST MI Lopez, Edna</p> <p>STREET ADDRESS 3738 E Ember Flow Way</p> <p>CITY STATE ZIP Phoenix, Arizona 85050</p> <p>OCCUPATION EMPLOYER Administrative Five Star</p>	8/22/16	500	500
c.	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
d.	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
e.	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		3,500	4,500

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name  Julie Pace for PV Council	2. ID #		
3.	Report covering period from <u>8/19/16</u> thru <u>9/19/16 AMENDED</u>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, Az 85253	8/31/16	7	2,579.26
	DESCRIPTION postage, photocopie, paper			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		7	2,579.26

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name Julie Pace for PV Council  
 3. Report covering period from 8/19/16 thru 9/19/16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Integrated Web Strategies, 530 N 12th St Phoenix Az 85014  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Messaging through various media	9/6/16	7,483.05
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Julie Pace  DESCRIPTION OF ITEMS OR SERVICES PURCHASED See schedule C: postage, copies, paper	8/31/16	7
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		7,490.05

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#

Julie Pace for PV Council

1. Committee Name \_\_\_\_\_

3. Report covering period from 8/19/16 thru 9/19/16

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Taylor Selden, 340 S Lemon Avenue #5700, Walnut California 91789	CONTRIBUTION 198 EXPENDITURE	8/31/16	198
	DESCRIPTION facebook ads			
	OCCUPATION IT services	EMPLOYER self-employed		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)]			198
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)]			198