

**POLITICAL COMMITTEE**  
**CITY OF PARADISE VALLEY**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

MO, OCT 10 '16 AM 9:21

1. Julie Pace for PV Council

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Full Name of Committee  
 5501 E. Solano Drive

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Address  
 Paradise Valley, AZ      85253      Maricopa      480-985-2613

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City      ZIP Code      County      Phone

2. Julie Pace for Paradise Valley Town Council

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Sponsoring Organization or Candidate and office  
 Julie Pace for Paradise Valley Town Council

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Name of Candidate and Office Sought (if applicable)  
 PaceForPV@gmail.com

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E-Mail Address      Fax #

3A. ID#

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

**AMENDED**

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	1,000	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	14,847.26	16,586.87
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	15,847.26	16,586.87
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	12,726.64	13,466.25
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	3,120.62	3,120.62

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Julie Pace for PV Council  
 3. Report covering period from 6/1/16 Thru 8/18/16 AMENDED

2. ID#
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	9,950	10,950
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	9,950	10,950
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	9,950	10,950
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2,572.26	2,572.26
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	2,572.26	2,572.26
6. In-kind contributions (Total from Schedule E)	2,325	3,064.61
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	14,847.26	16,586.87
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	10,401.64	10,401.64
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	2,325	3,064.61
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	12,726.64	13,466.25
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	12,726.64	13,466.25
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Julie Pace

Type or Print Name of Treasurer

JP

10-10-16

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from June 1, 2016 thru August 18, 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST Jozoff	FIRST Ellen	MI J	6-28-16	\$350.00	\$350.00
		STREET ADDRESS 5200 E Solano Dr.				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
b.	LAST Zuieback	FIRST Sheila	MI	7/1/16	\$5,000.00	\$5,000.00
		STREET ADDRESS 5702 N 55th Place				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
c.	LAST Brown	FIRST Katherine	MI M	7/13/16	\$500.00	\$500.00
		STREET ADDRESS 5501 E. San Miguel Ave.				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
d.	LAST Brown	FIRST Ronald	MI C	7/13/16	\$500.00	\$500.00
		STREET ADDRESS 5501 E. San Miguel Ave.				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Hotel Industry Executive	EMPLOYER			
e.	LAST Tonn	FIRST Scott	MI L	7/14/16	\$1,000.00	\$1,000.00
		STREET ADDRESS 5429 E Solano Dr.				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Business Executive	EMPLOYER Tonn Investments			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]					

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from June 1, 2016 thru August 18, 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST Tapia	FIRST Donald	MI R.	7-14-16	\$500.00	\$500.00
		STREET ADDRESS 4805 E Roadrunner Road				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
b.	LAST Christensen	FIRST Fred	MI	7-14-16	\$100.00	\$100.00
		STREET ADDRESS 5739 N Saguaro Rd				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
c.	LAST Bornemann	FIRST David	MI R	7-15-16	\$500.00	\$500.00
		STREET ADDRESS 5555 E. McDonald Drive				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
d.	LAST Hawker	FIRST Keno	MI L	7-27-16	\$500.00	\$500.00
		STREET ADDRESS 6728 Lost Dutchman				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Retired	EMPLOYER			
e.	LAST Brown	FIRST Kathye	MI W	8-4-16	\$1,000.00	\$1,000.00
		STREET ADDRESS 5434 E. Lincoln Dr. No. 52				
		CITY Paradise Valley		STATE AZ	ZIP 85253	
		OCCUPATION Business Executive	EMPLOYER Senergy Peroleum			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [(If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)]					

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from June 1, 2016 thru August 18, 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST: Bidwill FIRST: Michael MI: J STREET ADDRESS: P.O. Box 25026 CITY: Phoenix STATE: AZ ZIP: 85002 OCCUPATION: Professional Sports Executive EMPLOYER: Ariona Cardinals	8-12-16	\$200.00	\$200.00
	LAST: Minard FIRST: Steven MI: E STREET ADDRESS: 8814 N. 58th Pl. CITY: Paradise Valley STATE: AZ ZIP: 85253 OCCUPATION: Retired EMPLOYER:	8-18-16	\$1,000.00	\$1,000.00
	LAST: _____ FIRST: _____ MI: _____ STREET ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ OCCUPATION: _____ EMPLOYER: _____			
	LAST: _____ FIRST: _____ MI: _____ STREET ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ OCCUPATION: _____ EMPLOYER: _____			
	LAST: _____ FIRST: _____ MI: _____ STREET ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ OCCUPATION: _____ EMPLOYER: _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$11,150.00	\$11,150.00

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Julie Pace for PV Council	2. ID #		
3.	Report covering period from <u>6/1/16</u> thru <u>8/18/16</u> AMENDED			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, AZ 85253	7/11/16	6.51	6.51
	DESCRIPTION purchase of name tags at staples			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, AZ 85253	7/23/16	32.25	38.76
	DESCRIPTION purchase of meal at Butterfields with Senator Barbara Leff			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, AZ 85253	8/2/16	2,500	2,538.76
	DESCRIPTION IWS Services			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, AZ 85253	8/4/16	22.30	2,561.6
	DESCRIPTION purchase of meal at Humble Pie during meeting with Pam Kirby			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP Julie Pace, 5501 E Solano Drive, Paradise Valley, AZ 85253	8/12/16	11.20	2,572.26
	DESCRIPTION Purchase of breakfast at Paradise bakery during meeting with Hon. Ed Lowry			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)			2,572.26

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from 6/1/16 thru 8/18/16 AMENDED

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Integrated Web Strategies, 530 N 12th St Phoenix Az 85014  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Messaging through various media	6/30/16	2,000
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Via Vista Homeowners Association, 7111 E Balfour Road, Paradise Valley Az 85253  DESCRIPTION OF ITEMS OR SERVICES PURCHASED	7/15/16	200
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Integrated Web Strategies, 530 N 12th St Phoenix Az 85014  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Print advertising	7/15/16	614
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Integrated Web Strategies, 530 N 12th St Phoenix Az 85014  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Messaging through various media	8/2/16	7,515.38
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Staples, Humble Pie, Butterfields, Paradise Bakery  DESCRIPTION OF ITEMS OR SERVICES PURCHASED See Schedule C for details	7/11 - 8/12	72.26
4f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)	10,401.64	

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from June 1, 2016 thru August 18, 2016

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Pam Hait 5331 E. McDonald Drive Paradise Valley, AZ 85253	CONTRIBUTION \$1,725.00 EXPENDITURE	7-6-16	\$1,725.00
	DESCRIPTION Design for email flyer, logo, signs, and a mailer			
	OCCUPATION Marketing Consultant	EMPLOYER Strategies		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Susan Scoon 5701 N. 54th St. Paradise Valley, AZ 85253	CONTRIBUTION EXPENDITURE \$425.00	7-14-16	\$425.00
	DESCRIPTION Food & beverages for Campaign meet & greet and Q & A gathering			
	OCCUPATION Retired	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Marilyn Husband 5520 E San Miguel Paradise Valley, Za 85253	CONTRIBUTION EXPENDITURE \$100		\$100.00
	DESCRIPTION Services for one auto-dailer endorsement call			
	OCCUPATION Retired	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Giselle Alexander 5508 N. Quail Run Road Paradise Valley, AZ 85253	CONTRIBUTION EXPENDITURE \$75.00	8-4-16	\$75.00
	DESCRIPTION Postage for endorsement letters mailed			
	OCCUPATION Attorney	EMPLOYER Frazer Ryan Goldberg & Arnold		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			\$2,325.00
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			\$2,325.00