

POLITICAL COMMITTEE
CITY OF PARADISE VALLEY
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY

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TH, JUN 30 '16 PM 2:15

1. Julie Pace for PV Council
 Full Name of Committee
5501 E Solano Drive
 Address
Paradise Valley 85253 Maricopa 480-985-2618
 City ZIP Code County Phone
 2. Julie Pace; Paradise Valley Town Council
 Sponsoring Organization or Candidate and office
Julie Pace; Paradise Valley Town Council
 Name of Candidate and Office Sought (if applicable)
Pace for PV@gmail.com
 E-Mail Address Fax #

3A. ID# **CAN 1603**

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		- 0 -
5b	Cash on Hand at the Beginning of this Reporting Period	- 0 -	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 1,739.61	\$ 1,739.61
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$ 1,739.61	\$ 1,739.61
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		- 0 -
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 739.61	\$ 739.61
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$ 1,000.00	\$ 1,000.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

2. ID#

1. Committee Name: Julie Pace for PV Council
 3. Report covering period from 1/1/16 Thru 5/31/16

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$1,000.00	\$1,000.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	- 0 -	- 0 -
(c) Political Committees (Total from Schedule B)	- 0 -	- 0 -
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1,000.00	\$1,000.00
(e) Refund of contributions (Total from Schedule F-2)	- 0 -	- 0 -
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$1,000.00	\$1,000.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	- 0 -	- 0 -
(b) All other loans (Total from Schedule C-1)	- 0 -	- 0 -
(c) Total Loans [add 5(a) and 5(b)]	- 0 -	- 0 -
6. In-kind contributions (Total from Schedule E)	\$ 739.61	\$ 739.61
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	- 0 -	- 0 -
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$ 1,739.61	\$ 1,739.61

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	- 0 -	- 0 -
10. Independent Expenditures (Total from Schedule D-1)	- 0 -	- 0 -
11. Value of In-kind expenditures (Total from Schedule E)	\$ 739.61	\$ 739.61
12. Loans made by reporting committee (Total from Schedule D-2)	- 0 -	- 0 -
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	- 0 -	- 0 -
(b) Repayment of all other loans (Total from Schedule D-5)	- 0 -	- 0 -
(c) Total Loan Repayments [add 13(a) and 13(b)]	- 0 -	- 0 -
14. Transfers to other political committees (Total from Schedule D-6)	- 0 -	- 0 -
15. Any other disbursement (Total from Schedule D-7)	- 0 -	- 0 -
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$ 739.61	\$ 739.61
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	- 0 -	- 0 -
18. Total disbursements [subtract line 17 from line 16]	\$ 739.61	\$ 739.61
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	- 0 -	- 0 -

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Scott Tonn

Type or Print Name of Treasurer

6-30-16

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from 1/1/16 thru 5/31/16

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <u>Zachariah, Teresa</u> STREET ADDRESS <u>5505 E San Miguel Dr.</u> CITY STATE ZIP <u>Paradise Valley, AZ 85253</u> OCCUPATION EMPLOYER <u>Physician Pulmonary Associates</u>	5/16/16	\$1,000.00	\$1,000.00
b.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
c.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$1,000.00	\$1,000.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#

1. Committee Name Julie Pace for PV Council

3. Report covering period from 1/1/16 thru 5/31/16

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# David Selden 5501 E Solano Dr. Paradise Valley AZ 85253	CONTRIBUTION \$479.61 (\$300 in kind services) EXPENDITURE (\$179.61)	5/2/16 and thereafter \$479.61
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
	Attorney	Cavanagh Law Firm	
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Stuart Selden 14052 N. 14th Place Phoenix, AZ 85022	CONTRIBUTION \$200.00 EXPENDITURE	5/2/16 and thereafter \$200.00
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
	Technology engineer	Go Daddy	
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Julie Pace 5501 E Solano Dr. Paradise Valley, AZ 85253	CONTRIBUTION \$60.00 EXPENDITURE	April + May, 2016, multiple dates \$60.00
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
	obtains printed checks at wells fargo photocopying nominating petitions (at home) +		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		\$739.61
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		\$739.61